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| For official use only: |

**27th Recognition Ceremony**

**Application for Category B Awards: Distinguished Service to the Community**

**Section B: Details of the Project / Service**

**Note to Applicants:**

* Please type on this form in English.
* As part of your application, upon completion of this section, please upload this WORD document to the online application system.

**1. Personal information**

|  |  |
| --- | --- |
| Full Name in English |  |
| University Number |  |
| Faculty |  |

**2. Title of the project / service (in English)**

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|  |

**3. Is this project or service initiated / conducted by yourself or a group? (Please tick one.)**

|  |  |
| --- | --- |
|  | Individual |
|  | Group |

**4. Number of group members (including yourself, for group project / service only)**

|  |
| --- |
|  |

**5. Completion status of the project / service (Please tick one.)**

|  |  |
| --- | --- |
|  | Completed |
|  | Ongoing |

**6. Period of the project / service**

|  |  |
| --- | --- |
| From (DD/MM/YYYY) |  |
| To (DD/MM/YYYY) |  |

**7. Website of the project / service (if any)**

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**8. Name(s) of partnering unit(s) / organisation(s) (if any)**

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**9. Summary of the project / service (within 400 words)**

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**10. Objectives of the project / service**

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**11. Type(s) and number of** **beneficiaries (e.g. children, the elderly, fellow students etc.)**

|  |  |
| --- | --- |
| Type of beneficiaries | Number of beneficiaries |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Total: |  |

**12. Project / service achievement (e.g. the significant impact on beneficiaries / outside or within the HKU community, and outcomes against the stated objectives, demonstrated by evidence) (within 400 words)**

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**13. Sustainability of the project / service (if any)**

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**14. Award(s) attained (if any)**

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**15. Award attainment date(s) (if applicable)**

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**16. Other information (if any)**

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|  |

 **- End -**